



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCIO  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

October 25, 2004  
Subject: Kittery  
Project No. IM-1031(500) E  
PIN 10315.00  
**Bid Amendment No. 2**

Dear Sir/Ms.:

Please make the following change to your bid documents:

**1. Division 11 EQUIPMENT**  
a. Section 11161- TRUCK SCALES

1) ~~INSERT~~-- 2.4 "C. Include as part of the scale pit design drawings, and as part of materials and labor: Reinforced concrete approach and exit aprons 8" thick x 10' long x 12' wide."

Make this change in pen and ink.

Please make the following changes to your Plan Sheets:

- 1. SHEET C-100 SITE PLAN**
- a. **DELETE – Reference "83'-4" x 14' 75 TON SCALE"**
  - b. **REPLACE with "TRUCK SCALE"**
  - c. **DELETE – reference " CONCRETE APPROCH APRON, SEE STRUCTURAL PLANS FOR DETAILS"**
  - d. **REPLACE with "APPROACH AND EXIT APRONS PER SPECIFICATIONS'**

Make these changes in pen and ink.

Consider these changes prior to submitting your bid on October 27, 2004.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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